

TOWN OF SOUTHBOROUGH  
CONSERVATION COMMISSION  
THURSDAY, JUNE 18, 2020 7:00 PM

RECEIVED  
TOWN CLERK'S OFFICE

2020 JUN 11 P 5:06

JFA

SOUTHBOROUGH, MA

**MEETING AGENDA**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Southborough Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Southborough's website, at <https://www.southboroughtown.com/>. For this meeting, members of the public who wish to listen the meeting may do so in the following manner: <https://www.southboroughtown.com/remotemeetings>.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on Southborough's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

**\*\*The purpose of this meeting is for continuance of public hearings; not for deliberation or action on the hearings.**

**Call Meeting to order**

**Public Hearings:**

7:00pm

1. Continued Notice of Intent & Stormwater Management Permit– 16-18 Middle Road (Map 54, Parcels 19 & 20)
2. Continued Notice of Intent – Park Central, 0 Turnpike Road (Map 33, 41, 24, 25 & Lots 4, 4A, 3, 5)
3. Continued Notice of Intent – 12 MacNeil Drive (Map 45, Lot 12)
4. Continued Notice of Intent – 32 Boston Road (Map 55, Lot 70)
5. Continued Notice of Intent (bylaw only) – 81 Breakneck Hill Road (Map 21, Lot 16) – ACCEPTANCE OF WITHDRAWAL

**New and/or Continued Business:**

1. Approval of minutes 5/7/2020
2. Violation at 0 Southville Road
3. Lucas Environmental contract draft & approval
4. MPC Representative – reappointment of Judith Watson
5. Review & feedback of goal statement for MPC
6. Housing Production Plan – review and acceptance
7. Review & acceptance of CR at 0 Firmin Ave
8. Request for Certificate of Compliance – 18 Middle Road, DEP #290-943
9. Update on Chestnut Hill Farm trails
10. Golf Course Management Plan

**Other Business properly before the Commission:**

- a) Conservation Scientist/Agent Report
- b) Other Business as may arise